



# Brighton & Hove City Council

## COMMITTEE WORK PROGRAMME Edition 04

UNLESS OTHERWISE SHOWN MEETINGS TAKE PLACE AT HOVE TOWN HALL  
NORTON ROAD  
HOVE  
BN3 3BQ  
[www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk)

Published August 2020

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

The Council has chosen to publish a **Committee Work Programme** setting out matters which are anticipated to come before the Council and/or a Committee during the next 12 months. The programme will detail the decisions in the period listed, although not all decisions can be included because in some cases the need for a decision is not known at the time of publication. However an updated version of the Programme will be published on a monthly basis. The exception being those issues which are dealt with under the urgency provisions.

The Council's Constitution states that a key decision is one that involves:

- (a) *Expenditure which is, or the making of savings which are, significant having regard to the expenditure of the City Council's budget, namely above £500,000 per annum; or*
- (b) *Is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions (wards).*

For each decision included in the Committee Work Programme the following information is provided:

- the committee or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- individuals/groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer and to whom any representations should be sent for each item.

The Programme is updated and published at the beginning of every month on the Council's web-site.

Meetings of the Council and Committees are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Programme please contact Mark Wall, Head of Democratic Services at Hove Town Hall, Norton Road, Hove BN3 3BQ or telephone 01273 291006 or send an e-mail to [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk).

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
Decisions anticipated for September 2020				
<b>HEALTH &amp; WELLBEING BOARD - 8 SEPTEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
83758	<b>Safeguarding Adults Board (SAB) Annual Report</b> <i>Health &amp; Wellbeing Board</i> to present the SAB annual report for information  <i>Wards affected: All Wards</i>	8 Sep 2020		Report of: Executive Director for Health & Adult Social Care  Report Author: Guy Jackson
<b>P&amp;R (RECOVERY) SUB-COMMITTEE - 9 SEPTEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
82539	<b>Covid-19 Events and Cultural Industries Fund</b> <i>All Committee Decisions</i> Approval sought for a sector-specific fund to assist organisations badly affected by the impact of the Covid-19 Pandemic. This fund will also have wider benefits on the Visitor Economy.  <i>Wards affected: All Wards</i>	9 Sep 2020		Report of: Executive Director, Economy, Environment & Culture  Report Author: Donna Chisholm
83619	<b>Community Impact of Covid-19</b> <i>All Committee Decisions</i>  <i>Wards affected: All Wards</i>	9 Sep 2020		Report of: Executive Director, Economy, Environment & Culture  Report Author: Emma McDermott Tel: 01273 296805, Paul Ross-Dale Tel: 01273 291969, Edward Yeo Tel: 29-4354

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83774	<p><b>Former Peter Pan site Madeira Drive - Sea Lanes</b>  <i>All Committee Decisions</i>                      Recommendation to grant a 25 year Agreement for Lease to Sea Lanes Brighton Ltd.</p> <p><i>Wards affected: East Brighton</i></p>	9 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Angela Dymott Tel: 01273 291450, Jane Pinnock Tel: 01273 290568</p>
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 14 SEPTEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
82714	<p><b>Trans Inclusion Schools Toolkit (4th Edition)</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Sam Beal Tel: 01273 293533</p>
82712	<p><b>Launch of SEND Strategy 2020-2025</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Georgina Clarke-Green</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
82766	<p><b>School Admission Arrangements 2022/23</b>  <i>All Committee Decisions</i>                      A report seeking recommendation to consult on admission arrangements for community schools to take effect from September 2022.</p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Richard Barker Tel: 01273 290732</p>
83524	<p><b>Anti-racist schools</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Sam Beal Tel: 01273 293533</p>
83671	<p><b>Foundations For Our Future – the final Report from the Sussex Wide Children &amp; Young Person’s Emotional Health &amp; Wellbeing Service Review</b>  <i>All Committee Decisions</i>                      Foundations For Our Future – the final Report from the Sussex Wide Children &amp; Young Person’s Emotional Health &amp; Wellbeing Service Review</p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Deb Austin Tel: 01273 291407</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83642	<p><b>Schools Funding 2020/21</b>  <i>All Committee Decisions</i>                      The purpose of the report is to brief the Children, Young People and Skills Committee on Schools Funding in 2020/21.</p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Louise Hoten Tel: 01273 293440</p>
83622	<p><b>Proposeure to consult on closure of maintained nursery class at Hertford Infant School</b>  <i>All Committee Decisions</i>                      Proposal to consult on starting the process to close the nursery class at Hertford Infant School</p> <p><i>Wards affected:</i></p>	14 Sep 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Vicky Jenkins Tel: 01273 296110</p>
83843	<p><b>Test</b>  <i>All Committee Decisions</i>                      Test</p> <p><i>Wards affected: All Wards</i></p>	14 Sep 2020		<p>Report of: Executive Lead Officer for Strategy, Governance &amp; Law (Monitoring Officer)</p> <p>Report Author: Lisa Johnson Tel: 01273 291228</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>AUDIT &amp; STANDARDS COMMITTEE -15 SEPTEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
83654	<p><b>Strategic Risk Focus Item</b>  <i>All Committee Decisions</i>                      This report gives details of the changes to the Strategic Risk Register last reviewed by the Executive Leadership Team on 15 July 2020. Specific Strategic Risks may be presented</p> <p><i>Wards affected: All Wards</i></p>	15 Sep 2020		<p>Report of: Executive Lead Officer for Strategy, Governance &amp; Law (Monitoring Officer)</p> <p>Report Author: Jackie Algar Tel: 01273 291273</p>
<b>HOUSING COMMITTEE - 16 SEPTEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
82782	<p><b>Commissioning of a Housing First Service for Single Homeless People</b>  <i>All Committee Decisions</i>                      Housing First - Expansion, Re-tender and using Housing First to assist in recovery from the current Care &amp; Protect model for former rough sleepers.</p> <p><i>Wards affected: All Wards</i></p>	16 Sep 2020		<p>Report of: Executive Director for Health &amp; Adult Social Care</p> <p>Report Author: Emily Ashmore</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83669	<p><b>Tenant and Resident Involvement</b> <i>All Committee Decisions</i></p> <p><i>Wards affected:</i></p>	16 Sep 2020		<p>Report of: Interim Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Emma McDermott Tel: 01273 296805, Martin Reid Tel: 01273 293321, Rachel Sharpe, Sam Warren Tel: 01273 296821</p>
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE - 24 SEPTEMBER 2020 - 4.00PM - HOVE TOWN HALL</b>				
82991	<p><b>Hove Station Area Masterplan</b> <i>All Committee Decisions</i></p> <p>Report informing committee of contents of draft masterplan for Hove Station Area, prepared in the form of a Supplementary Planning Document, requesting permission to undertake a formal public consultation exercise.</p> <p><i>Wards affected: Goldsmid</i></p>	24 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Alan Buck Tel: 01273 292287</p>



Brighton & Hove City Council Meeting Work Plan

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83160	<p><b>Anti-slavery pledge</b>  <i>All Committee Decisions</i>                      Brighton &amp; Hove City Council is being encouraged together with all local authorities and police forces in the UK to sign an anti-slavery pledge in advance of Anti-Slavery Day on 18th October 2020.</p> <p><i>Wards affected: All Wards</i></p>	24 Sep 2020		<p>Report of: Interim Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Tim Read Tel: 01273 290393</p>
83229	<p><b>Update to Food Planning Advice Note (PAN)</b>  <i>All Committee Decisions</i>                      The report seeks approval to adopt the updated Food PAN which provides guidance for developers and Development Management on how food growing opportunities can be incorporated within new development.</p> <p><i>Wards affected: All Wards</i></p>	24 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Helen Pennington Tel: 01273 292333</p>
83368	<p><b>Outdoor Events Programme 2021</b>  <i>All Committee Decisions</i>                      To seek landlord's consent from the committee for the Outdoor Events Programme 2021</p> <p><i>Wards affected: All Wards</i></p>	24 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Ian Shurrock Tel: 01273 292084</p>

Brighton & Hove City Council Meeting Work Plan

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83629	<p><b>Mary Clarke Statue Appeal Update</b>  <i>All Committee Decisions</i>                      This report is an update on the Mary Clarke Statue Appeal</p> <p><i>Wards affected: All Wards</i></p>	24 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Branwen Lorigan Tel: 01273 291094</p>
83586	<p><b>Public Space Protection Orders- Dog Control, Alcohol in Public Places and Gating</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	24 Sep 2020		<p>Report of: Interim Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Jo Player Tel: 01273 292488</p>
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 29 SEPTEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
82592	<p><b>Electric vehicle charging point installation update</b>  <i>All Committee Decisions</i>                      To report on progress with the installation of various types of electric vehicle charging points throughout the city. To consider objections to TROs for electric vehicle recharging only bays and report on feedback from local residents.</p> <p><i>Wards affected: All Wards</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Paul Nicholls Tel: 01273 293287</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83341	<p><b>Environmental Enforcement Framework</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851</p>
83339	<p><b>Graffiti Reduction Strategy Update</b> <i>All Committee Decisions</i> To include outcomes from consultation</p> <p><i>Wards affected: All Wards</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851, Saoirse Roach Tel: 01273 294739</p>
83337	<p><b>City Environment Modernisation Update</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851</p>

Brighton & Hove City Council Meeting Work Plan

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83294	<p><b>Elm Disease</b>  <i>All Committee Decisions</i>                      The report will update the committee on the current situation with elm disease in Brighton and Hove</p> <p><i>Wards affected: All Wards</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Robert Walker Tel: 01273 294349</p>
83440	<p><b>Parking Scheme Update</b>  <i>All Committee Decisions</i>                      To update committee and request approval to move to the next stage of the consultation.</p> <p><i>Wards affected:</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Catherine Dignan Tel: 01273 292235</p>
83652	<p><b>2020 Review of Air Quality Management</b>  <i>All Committee Decisions</i>                      Full technical review of air quality evidence to inform and update the existing Air Quality Management Areas (AQMAs) designated within Brighton &amp; Hove.</p> <p><i>Wards affected: All Wards</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Andrew Renaut Tel: 01273 292477, Samuel Rouse Tel: 01273 292256</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83775	<p><b>Stanmer Park Traffic Regulation Order</b>  <i>All Committee Decisions</i>                      The purpose of this report is to consider comments and objections to the draft Traffic Regulation Order for the introduction of charges and parking controls in Stanmer Park.</p> <p><i>Wards affected: Hollingdean &amp; Stanmer</i></p>	29 Sep 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Jonathan Dall Tel: 01273 295037</p>
Decisions anticipated for October 2020				
<b>POLICY &amp; RESOURCES COMMITTEE - 8 OCTOBER 2020 - 4.00PM HOVE TOWN HALL</b>				
83333	<p><b>Corporate Key Performance Indicator target setting 2020/21</b>  <i>All Committee Decisions</i>                      Corporate Key Performance Indicator target setting 2020/21</p> <p><i>Wards affected: All Wards</i></p>	8 Oct 2020		<p>Report of: Executive Lead Officer for Strategy, Governance &amp; Law (Monitoring Officer)</p> <p>Report Author: Richard Miles Tel: 01273 292344</p>
81456	<p><b>Business framework</b>  <i>All Committee Decisions</i>                      To agree draft business framework underpinning delivery of the council's vision and priorities, meeting its statutory obligations and continuing to improve in a challenging operating context.</p> <p><i>Wards affected: All Wards</i></p>	8 Oct 2020		<p>Report of: Chief Executive</p> <p>Report Author: Steve Morton, Simon Newell                      Tel: 01273 291128, Giles Rossington Tel: 01273 295514</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>HEALTH OVERVIEW &amp; SCRUTINY - 14 OCTOBER 2020 - 4.00PM HOVE TOWN HALL</b>				
Decisions anticipated for November 2020				
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 9 NOVEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
82768	<p><b>Update on the Hidden Children Strategy</b>  <i>All Committee Decisions</i>                      To provide the committee with an update on the Hidden Children strategy and to consider future steps.</p> <p><i>Wards affected: All Wards</i></p>	9 Nov 2020		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Richard Barker Tel: 01273 290732</p>
<b>HEALTH &amp; WELLBEING BOARD - 10 NOVEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
<b>P&amp;R (RECOVERY) SUB-COMMITTEE - 11 NOVEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
<b>HOUSING COMMITTEE - 18 NOVEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
<b>TOURISM, DEVELOPMENT &amp; CULTURE COMMITTEE - 19 NOVEMBER 2020 - 4.00PM - HOVE TOWN HALL</b>				
83233	<p><b>Outdoor Events - Madeira Drive 2021</b>  <i>All Committee Decisions</i>                      To grant landlord's consent for the Outdoor Events Programme on Madeira Drive in 2021.</p> <p><i>Wards affected: All Wards</i></p>	19 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Ian Shurrock Tel: 01273 292084</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83231	<p><b>Outdoor Events - Parks and Open Spaces 2021</b>  <i>All Committee Decisions</i>                      To grant landlord's consent for the Outdoor Events Programme in parks and open spaces in 2021.</p> <p><i>Wards affected: All Wards</i></p>	19 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Ian Shurrock Tel: 01273 292084</p>
83221	<p><b>Local Development Scheme Update</b>  <i>All Committee Decisions</i>                      This report seeks approval for an update of the Council's Local Development Scheme (LDS). The LDS sets out the timetable for the production of the documents which, once prepared, will comprise part of the development plan for the area.</p> <p><i>Wards affected: All Wards</i></p>	19 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Steve Tremlett Tel: 01273 292108</p>
83058	<p><b>CIL Infrastructure Funding Statement - 2019/20</b>  <i>All Committee Decisions</i>                      Report on new obligations entered into, income received and expenditure on CIL &amp; S106 projects in 2019/20 (prior to completing annual return to MCHLG by 31/12/2020.)</p> <p><i>Wards affected: All Wards</i></p>	19 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Simon Barrett Tel: 01273 290000, Debra May Tel: 01273 292295</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 24 NOVEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
81294	<p><b>Car Free City Centre - Feasibility Study</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: Queen's Park; Regency; St Peter's &amp; North Laine</i></p>	24 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Andrew Renaut Tel: 01273 292477</p>
83436	<p><b>Parking Annual Report 2019-2020</b> <i>All Committee Decisions</i></p> <p>To note and approve the publication of the 2019-2020 Parking Annual Report</p> <p><i>Wards affected: All Wards</i></p>	24 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Paul Nicholls Tel: 01273 293287</p>
83444	<p><b>Parking Permit Review</b> <i>All Committee Decisions</i></p> <p>Policy and criteria changes for the following permits Professional Carers Badge/Permit Carers Permit School Permit</p> <p><i>Wards affected: All Wards</i></p>	24 Nov 2020		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Jenny Mitchell, Peter Turner Tel: 01273 295890</p>



Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>LICENSING COMMITTEE - 26 NOVEMBER 2020 - 3.00PM HOVE TOWN HALL</b>				
Decisions anticipated for December 2020				
<b>POLICY &amp; RESOURCES COMMITTEE - 3 DECEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
82993	<p><b>Progress update Corporate Key Performance Indicators Q2 2020-21</b>  <i>All Committee Decisions</i>                      Progress update Corporate Key Performance Indicators Q2 2020-21</p> <p><i>Wards affected: All Wards</i></p>	3 Dec 2020		<p>Report of: Executive Lead Officer for Strategy, Governance &amp; Law (Monitoring Officer)</p> <p>Report Author: Richard Miles Tel: 01273 292344</p>
<b>HEALTH, OVERVIEW &amp; SCRUTINY COMMITTEE - 9 DECEMBER 2020 - 4.00PM HOVE TOWN HALL</b>				
Decisions anticipated for January 2021				
<b>P&amp;R (RECOVERY) SUB-COMMITTEE - 6 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 11 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
83474	<p><b>School Admission Arrangements 2022/23</b>  <i>All Committee Decisions</i>                      A report recommended the adoption of school admission arrangements to take effect from September 2022</p> <p><i>Wards affected: All Wards</i></p>	11 Jan 2021		<p>Report of: Interim Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Richard Barker Tel: 01273 290732</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>AUDIT &amp; STANDARDS COMMITTEE - 12 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE - 14 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
83060	<p><b>Annual Review/Update of Local Planning Validation Requirements</b>  <i>All Committee Decisions</i>                      Annual review to add, amend and remove items that are required from applicants submitting planning applications for determination by the council as the Local Planning Authority</p> <p><i>Wards affected: All Wards</i></p>	14 Jan 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Simon Barrett Tel: 01273 290000, Nicola Hurley Tel: 01273 292114</p>
83064	<p><b>Building Control Service - Business Plan</b>  <i>All Committee Decisions</i>                      A short, medium and long term business plan to agree the future operating model of the service, it's trading activities, investment requirements and SLA for BHCC core services</p> <p><i>Wards affected: All Wards</i></p>	14 Jan 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Simon Barrett Tel: 01273 290000, Liz Hobden Tel: 01273 292504, Mike Sansom Tel: 01273 292188</p>
83223	<p><b>Review Assessment for City Plan Part One</b>  <i>All Committee Decisions</i>                      The report sets out the outcome of an assessment of the need to review planning policies contained within City Plan Part One (adopted in 2016).</p> <p><i>Wards affected: All Wards</i></p>	14 Jan 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Steve Tremlett Tel: 01273 292108</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83225	<p><b>Review of the Waste &amp; Minerals Plan - Proposed Submission</b>  <i>All Committee Decisions</i>                      This report seeks approval for the publication of revised policies in the reviewed East Sussex, South Downs and Brighton &amp; Hove Waste and Minerals Plan, along with supporting and background documents, for a period of public consultation prior to submission to the Secretary of State for independent examination.</p> <p><i>Wards affected: All Wards</i></p>	14 Jan 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Steve Tremlett Tel: 01273 292108</p>
83394	<p><b>Review of Listed Buildings Heritage Partnership Agreement</b>  <i>All Committee Decisions</i>                      A report seeking approval for a revised Listed Building Heritage Partnership Agreement with the University of Sussex and Historic England, following the required 5 year review.</p> <p><i>Wards affected: Hollingdean &amp; Stanmer</i></p>	14 Jan 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Tim Jefferies Tel: 01273 293152</p>
<b>HOUSING COMMITTEE - 20 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>POLICY &amp; RESOURCES COMMITTEE - 21 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 19 JANUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>HEALTH &amp; WELLBEING BOARD - 28 JANUARY 2020 - 4.00PM HOVE TOWN HALL</b>				
Decisions anticipated for February 2021				

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>BUDGET POLICY &amp; RESOURCES COMMITTEE - 11 FEBRUARY 2021 - 4PM HOVE TOWN HALL</b>				
<b>HEALTH OVERVIEW &amp; SCRUTINY - 24 FEBRUARY 2021 - 4.00PM HOVE TOWN HALL</b>				
Decisions anticipated for March 2021				
<b>P&amp;R (RECOVERY) SUB-COMMITTEE - 3 MARCH 2020 - 4.00PM HOVE TOWN HALL</b>				
<b>LICENSING COMMITTEE - 4 MARCH 2021 - 3.00PM HOVE TOWN HALL</b>				
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 8 MARCH 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>AUDIT &amp; STANDARDS COMMITTEE - 9 MARCH 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE - 11 MARCH 2021 - 4.00PM HOVE TOWN HALL</b>				
83062	<p><b>Review of Planning Service Fees &amp; Charges - 2021/22</b>  <i>All Committee Decisions</i>                      Annual review of discretionary charges for pre-application planning advice, planning performance agreements, building control fees and charges and other miscellaneous fees (including S106 monitoring fees.)</p> <p><i>Wards affected: All Wards</i></p>	11 Mar 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Simon Barrett Tel: 01273 290000</p>

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
83066	<p><b>Infrastructure Delivery Plan Refresh &amp; Payment in Kind Policy</b>  <i>All Committee Decisions</i>                      Report to update the Infrastructure Delivery Plan, used to determine priorities for strategic CIL infrastructure expenditure. It will also examine the need and options for a payment in kind policy under the discretionary arrangements of the CIL Regulations 2010</p> <p><i>Wards affected: All Wards</i></p>	11 Mar 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Simon Barrett Tel: 01273 290000</p>
83227	<p><b>Planning Authority Monitoring Report</b>  <i>All Committee Decisions</i>                      The Authority Monitoring Report sets out the progress of development in the city, and reports on the monitoring and implementation of City Plan policies</p> <p><i>Wards affected: All Wards</i></p>	11 Mar 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Steve Tremlett Tel: 01273 292108</p>
83414	<p><b>Review of Local List of Heritage Assets</b>  <i>All Committee Decisions</i>                      This report seeks approval for a revised Local List of Heritage Assets following a five year review of the Local List adopted in 2015</p> <p><i>Wards affected: All Wards</i></p>	11 Mar 2021		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Tim Jefferies Tel: 01273 293152</p>
<p><b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 16 MARCH 2021 - 4.00PM HOVE TOWN HALL</b></p>				
<p><b>HOUSING COMMITTEE - 17 MARCH 2021 - 4.00PM HOVE TOWN HALL</b></p>				

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>POLICY &amp; RESOURCES COMMITTEE - 18 MARCH 2021 - 4.00PM HOVE TOWN HALL</b>				
<b>HEALTH &amp; WELLBEING BOARD - 23 MARCH 2021 - 4.00PM HOVE TOWN HALL</b>				
Decisions anticipated for April 2021				
<b>P&amp;R (RECOVERY) SUB-COMMITTEE - 28 APRIL 2020 - 4.00PM HOVE TOWN HALL</b>				